



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

Bellingham Field Office • 1440 10th Street, Ste 102 • Bellingham, WA 98225
(360) 715-5200 • FAX (360) 715-5225

October 7, 2012

Donald B. Shuker
7132 Oat Coles Rd
Everson, WA 98247-9516

RE: Water Right Application G1-26954

Dear Mr. Shuker,

In reviewing our water right application files, it has come to our attention that you, the applicant, are no longer the owner of the property identified as the place of use on water right application G1-26954. The proposed place of use for the application appears to be Whatcom County Tax Parcel numbers 390404156214, 390404156244, 390404202302, and 390404224234. Please refer to the enclosed copy of the application for the legal description of the property.

If you would like the application to remain in good standing, an assignment of the application to the new owner must be completed and submitted to Ecology. An assignment form is enclosed.

In the absence of an assignment the application must be rejected. If we have not received the completed assignment form, including a required \$50 fee, within 60 days of receipt of this notice, the application will be rejected.

If there has been an error in our assessment of the ownership of the property listed as the place of use on your application, or if you have any questions regarding this letter or the water right application, please contact our office at (360) 715-5200 or by email at thomas.buroker@ecy.wa.gov.

Signed at Bellingham, Washington, this 7th day of October 2012.

A handwritten signature in black ink, appearing to read "Tom Buroker", written over a horizontal line.

Tom Buroker
Water Resource Specialist



Water Resource Program – Bellingham Field Office

BY CERTIFIED MAIL: 70120470000147439045

Encl: Application G1-26954
Assignment Form

U.S. Postal Service™

CERTIFIED MAIL™ RECEIPT

(Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at www.usps.com®

OFFICIAL USE

Postage

\$

Certified Fee

Return Receipt Fee
(Endorsement Required)

Restricted Delivery Fee
(Endorsement Required)

Total Postage & Fees

\$

Postmark
Here

Sent To

Donald Shuker

Street, Apt. No.;
or PO Box No.

7132 Oat Cakes Rd

City, State, ZIP+4

Everson, WA 98247-9516

7012 0470 0001 4743 9045

Certified Mail Provides:

- A mailing receipt
- A unique identifier for your mailpiece
- A record of delivery kept by the Postal Service for two years

Important Reminders:

- Certified Mail may **ONLY** be combined with First-Class Mail® or Priority Mail®.
- Certified Mail is *not* available for any class of international mail.
- **NO INSURANCE COVERAGE IS PROVIDED** with Certified Mail. For valuables, please consider Insured or Registered Mail.
- For an additional fee, a *Return Receipt* may be requested to provide proof of delivery. To obtain Return Receipt service, please complete and attach a Return Receipt (PS Form 3811) to the article and add applicable postage to cover the fee. Endorse mailpiece "Return Receipt Requested". To receive a fee waiver for a duplicate return receipt, a USPS® postmark on your Certified Mail receipt is required.
- For an additional fee, delivery may be restricted to the addressee or addressee's authorized agent. Advise the clerk or mark the mailpiece with the endorsement "*Restricted Delivery*".
- If a postmark on the Certified Mail receipt is desired, please present the article at the post office for postmarking. If a postmark on the Certified Mail receipt is not needed, detach and affix label with postage and mail.

IMPORTANT: Save this receipt and present it when making an inquiry.

PS Form 3800, August 2006 (Reverse) PSN 7530-02-000-9047

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Donald Shvker
7132 Oat Coles Rd
Everson, WA 98247-9516

2. Article Number

(Transfer from service label)

7012 0470 0001 4743 9045

COMPLETE THIS SECTION ON DELIVERY

A. Signature

X

☐ Agent☐ Addressee

B. Received by (Printed Name)

C. Date of Delivery

Donald Shvker

11-8-12

D. Is delivery address different from item 1?

☐ Yes

If YES, enter delivery address below:

☐ No

3. Service Type

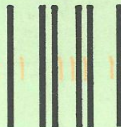
☒ Certified Mail☐ Express Mail☐ Registered☒ Return Receipt for Merchandise☐ Insured Mail☐ C.O.D.

4. Restricted Delivery? (Extra Fee)

☐ Yes

UNITED STATES POSTAL SERVICE

10 NOV 2012



First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

- Sender: Please print your name, address, and ZIP+4 in this box.

DEPARTMENT OF ECOLOGY
BELLINGHAM FIELD OFFICE
1440 10th ST STE 102
BELLINGHAM WA 98225-7028
(360) 715-5200

RECEIVED

NOV 13 2012

DEPT OF ECOLOGY
BELLINGHAM FIELD OFFICE

TB



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

Northwest Regional Office, 3190 - 160th Ave S.E. • Bellevue, Washington 98008-5452 • (206) 649-7000

November 9, 1994

Mr. Donald B. Shuker
7132 Oat Cole Road
Everson, WA 98247

Dear Mr. Shuker:

The 1993 Washington State Legislature passed legislation intended to enhance the Department of Ecology's program for water right decisions. The bill created a Water Rights Fees Task Force to examine the process for making water right decisions, recommend efficiency measures, and develop a new water right fee structure to support 50 percent of the activities and services surrounding water right decisions. Half of the program's funding for water right decisions during the second portion of the biennium was expected to be generated from new fees. Unfortunately, the task force recommendations on increased fees did not pass the 1994 legislature and Ecology has been forced to cut 35 staff.

With help from Ecology staff and representatives of the many water interests, we have examined priorities for our program. Rendering water right decisions is listed among our new priorities. However, due to specific language in the budget, staffing devoted to this activity has been cut significantly. Effective May 1, 1994, we will give priority to water right applications needed for emergencies concerning public health or safety. Priority also will be given to requests for water right changes and transfers and short-term authorizations for public projects, such as road-building. Decisions on other water right applications will be delayed, probably for several years.

This means that the majority of new water right applications and many applications for change will continue to await decisions. You will be notified when we are ready to work on your application. Your priority date will be maintained during this waiting period.

Please review the enclosed Focus Sheet for other priorities and more details. If you still have questions, please call the person listed on the enclosed sheet. To better manage the use of staff time, office hours as follows have been set:

Telephone Calls

Mondays and Wednesdays
8:00 a.m. to 4:00 p.m.

Walk-ins

Tuesdays and Thursdays
8:00 a.m. to noon

Our limited staff will respond to your questions and concerns as soon as possible. Special appointments can be arranged as necessary.

Sincerely,

Sheila Baker
Water Resources Program

Enclosure



DATE: 08/12/93

CASHIERING RECEIPT
PAGE: 1 OF 1

RECEIVED FROM: DONALD B. SHUKER

AMOUNT: \$200.00
DATE: 08/13/93
RECEIPT NO: 94-078431
CHECK/MO NO: 5257

PHONE: (206) 459-6207
P.O. BOX 5128
LACEY, WA 98503-5128

PURPOSE: WATER RIGHT SURCHARGE

PERMIT NO:
MANIFEST NO:
CASHIER:

DINE461

(For low-level surcharge only.)

NAMES:

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.
- 9.



FOR ACCOUNTING PURPOSES:
CJ NO: 461C0137

RECEIPT CODING:

INV/CAT CD	ID/APPL NO	TYPE	AMOUNT	FUND DISTRIBUTION
	G1-26954	WRF	\$100.00	001- -001- - - - - - - - - -NWR- - - -02-85-000011
	G1-26907	WRF	\$100.00	001- -001- - - - - - - - - -NWR- - - -02-85-000011

✂
Please detach and return your remittance.

Payment due:

OCTOBER 8, 1993

Please mail to:

Department of Ecology
Water Right Application Surcharge
PO BOX 5128
LACEY WA 98503-0210

Application number:

G1-26954

93 AUG 12 10:20

For agency use only: 001-02-85-11

CASHIERING SERVICE
Region: NWR

Please write your application number on your check or money order. Do not mail cash.
Make checks payable to the Department of Ecology.

P 371 318 116

The Lynden Tribune

AFFIDAVIT OF PUBLICATION

RECEIVED

APR 05 1993

DEPT. OF ECOLOGY

LEGAL

STATE OF WASHINGTON DEPARTMENT OF ECOLOGY NOTICE OF APPLICATION TO APPROPRIATE PUBLIC WATERS

TAKE NOTICE:

That DONALD B. SHUKER of EVERSON, WASHINGTON on 1-28-93 under Application No. G1-26954 filed for permit to appropriate public waters, subject to existing rights, from WELL in the amount of 20 GALLONS PER MINUTE each year, for SINGLE DOMESTIC SUPPLY - STOCKWATERING - YEAR ROUND AS NEEDED.

The source of the proposed appropriation is located within SE 1/4 NW 1/4 of Section 4, Township 39 N., Range 4E W.M., in WHATCOM County.

Protests or objections to approval of this application must include a detailed statement of the basis for objections; protests must be accompanied by a two dollar (\$2.00) recording fee and filed with the Department of Ecology, at the address shown below, within thirty (30) days from March 31, 1993.

Department of Ecology
Northwest Regional Office;
3190-160th SE;
Bellevue, WA 98008

Published March 24 and 31, 1993

STATE OF WASHINGTON,
COUNTY OF WHATCOM

Agnes Ruth Roorda

being first sworn on oath, deposes and says that she is the principal clerk of THE LYNDEN TRIBUNE, a weekly newspaper. That said newspaper is a legal newspaper and has been approved as a legal newspaper by order of the superior court in the county in which it is published and it is now and has been for more than six months prior to the date of publications hereinafter referred to, published in the English language continually as a weekly newspaper in Whatcom County, Washington, and it is now and during all of said time was printed in an office maintained at the aforesaid place of publication of said newspaper.

Notice of Water Application G1-26954
That the annexed is a true copy of a
as it was published in regular issues (and not in supplement form)

of said newspaper once each week for a period of *two* consecutive weeks, commencing on the

24th day of *March*, 19 *93*, and ending on the *31st* day of *March*, 19 *93*, both dates inclusive, and that such newspaper was regularly distributed to its subscribers during all of said period. That the full amount of the fee charged for

the foregoing publication is the sum of \$ *85.09* which amount has been paid in full.

Agnes Ruth Roorda

Subscribed and sworn to before me this *31st* day

of *March*, 19 *93*.

M.D. Lewis

Notary Public in and for the State of
Washington, residing at Lynden

Advt OK

4/30/93 SRS



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

Northwest Regional Office, 3190 - 160th Ave. S.E. • Bellevue, Washington 98008-5452 • (206) 649-7000

March 18, 1993

Mr. Donald B. Shuker
7132 Oat Cole Road
Everson, WA 98247

Dear Mr. Shuker:

RE: Water Application No. G1-26954

Your application for the appropriation of water has been assigned the above-referenced number. Please refer to this number in future correspondence.

Enclosed is a notice of your application which must be published once a week for two consecutive weeks in a qualified legal newspaper of general circulation in Whatcom County. A list of these newspapers in your county is enclosed. Please read the notice carefully to make sure it is correct. Should you find an error, please return it to our office for correction.

You should contact a newspaper regarding publication of your notice as soon as possible. When you receive the Affidavit of Publication from the newspaper, please forward the original affidavit to us promptly. This will shorten the time for further processing of your application.

After we receive the affidavit, your application will be put on a schedule for an evaluation. This may include a field examination of the proposal to validate the information on the application. Please be advised that due to the number of applications we are processing and the complex issues we must address, an evaluation and decision on your application may not occur for 2-3 years. As we cannot schedule your application until we receive your affidavit, your prompt return of this will ensure the fastest processing time for your application. Failure to publish and submit the affidavit in a timely manner may result in a rejection of your application.

Sincerely,

Buck Smith

Water Resources
Northwest Regional Office



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

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(Last date of publication to be entered above by publisher)

Department of Ecology
Northwest Regional Office;
3190 - 160th SE;
Bellevue, WA 98008

NOTICE